SWIFT SOFER · SAID. SOURCED. SET IN PRINT.

Your shiur, in writing. *Every source checked.*

We turn a recorded shiur into a polished written piece: the Rav's words, his order and his reasoning, with every mareh makom opened in the sefer itself.

FROM THE RECORDING TO THE PAGE

1. **Transcribed in full**
   English, Hebrew and Aramaic together; every word keeps its moment in the recording.
2. **Every source he mentions, found**
   Gemara, Rishonim, Acharonim, seforim of machshava and chassidus.
3. **Checked in the sefer itself**
   Opened at the place he named, and read until his words are found.
4. **A person listens where it matters**
   A name or a source the text cannot settle is heard in the Rav's own voice.
5. **Written in his voice**
   His order, his reasoning, his conclusions. Nothing added of our own.
6. **Polished, laid out, timed**
   A second editor refines the language, never the content. Each paragraph links back to the recording.

WHY IT MATTERS

"As the Rambam rules in ~~Hilchos Teshuvah 11:4~~ …"

Hilchos Teshuvah has ten perakim. There is no 11:4.

AI writes a convincing mareh makom. That does not make it correct. We print only sources we have checked.

One shiur: Kiddushin 29

60 min · R' Michoel Elias

148	120	18	0
sources mentioned	checked in the text	confirmed by ear	invented

He said "the מנחת חינוך, mitzvah 84." All 40 passages of that mitzvah were read, and his words were found there: "ואני מסופק אי המצוה אקרקפתא דגברא הוא".

252	225	27,823	9:52
shiurim written up	hours of shiur	sources checked in the text	a 9½-minute vaad, recording to written piece

READ IT, THEN HEAR IT

Kiddushin 29, written up in full with every source, beside the shiur itself.

At swiftsofer.com, with more samples in English and in Hebrew. Every shiur in a series can be written the same way, daily or weekly, as finished pieces or as drafts for the Rav's writers.


SHAS ILLUMINATED

מסכת קידושין דף כט

בברר מצות עשה שתחמן גרסא, בריבוי נשים בפורא אב ואם, בחיוב מילה על האשה ועל האב אחר השפיכי, בחיוב פדיון הבן וקידושי לעלויה לרבה, ובגביא אשה ואחר כך לאמור תורה

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